

619 N Rogers • PO Box 515 • Abilene, KS 67410 Ph: 785-263-4570 • Fax: 785-263-7960 Website: <u>www.ckff.net</u> • Email: <u>office@ckff.net</u>

umber of n	ightsX \$30.00 (Daily Rate 7/30 - Tues.) (7/31 - Wed.) (8/1 - Th	: 11am – 11am following day) = uu.) (8/2 - Fri.) (8/3 - Sat.) (8/4	e Assigned: Total Amount Due - Sun.) (8/5 - Mon.) (Circle days need
Name:	First 20 or 30 amp circuit included @ <u>additional circuits \$30</u> odate: Customers will be charged an additional daily fee if not checked out by 11am the following day Phone:		
Address:_		Email:	
City:		State:	Zip:
Plea	se check mark box and write	a brief description how yo	ou participate at the fair:
	Exhibitor; Exhibitor's Departmen	nt:	
	Livestock Exhibitor; Livestock S	pecies:	
	Superintendent, Asst. Superinten	dent or Volunteer Dept.:	
	Vendor:(Please list Vendor Name)	Other:	ease provide brief description)
How n	nany miles do you live from the Fa	irgrounds?	
	Camper (length tongue to bumper in feet)	Slides Left	Right Both
Applia	nces you plan to use: A/C	Stove Hair Dryer/Oth	ner
2. Limited and mowner 3. Campe 4. POWE 50 amp	pper will be parked without a camper and in camper or trailer window in plain parking available for personal vehicles to displayed in front windshield as expense. It is may NOT be parked without event to the correction of the parked without event to the correction of the correctio	reservation and receipt. VALID For view. es — limit 2 per camp site. Parkinarea. Vehicles without proper propersonnel supervision and not be for 120 volt 20 or 30 amp units or the will be confiscated! d by the campers NOT by fair per	ng permit will be provided permit will be towed at fore events as described above. 6-gauge 4 wire for 120/240 volt
	gree to abide by these	<u> </u>	urse of the CKFF.
gned_ (Contract mus	t be returned by <u>July 3rd</u> with payment	Date or your space will be forfeited and	based on first come first serve basis.)
te Rec'd:	Check #:	* Office Use Only ***************** Amount of Check:	Receipt #: